## CITY OF ALLENTOWN LEAD HAZARD REDUCTION APPLICATION

**Owner-Occupied Property** 

| Applicant:        |                        |              |                   | S.S. #:             | D.O.B                           |                           |  |
|-------------------|------------------------|--------------|-------------------|---------------------|---------------------------------|---------------------------|--|
| Co-Applicant:     |                        |              | S.S. #:           |                     | D.O.B                           | D.O.B                     |  |
| Mailing Address:  |                        |              |                   |                     |                                 |                           |  |
| Property Address: |                        |              |                   | # Unit              | No. of Years Owned              |                           |  |
| Contact Number:   |                        | (C           | ell)              | (Home               | e)                              | (Work)                    |  |
| Email:            |                        |              |                   |                     | _                               |                           |  |
| Marital Status:   | Married                | oivorced     | Single            | Separated           | Widowed                         |                           |  |
| Ethnicity:        | Hispanic Non-          | Hispanic     |                   |                     |                                 |                           |  |
| Race: White E     | Black/African American | Asian        | American Ind      | an or Alaska Native | Asian & White                   |                           |  |
| Black/Africa      | an American & White    | Native Ha    | waiian or Other P | acific Islander Ot  | :her:                           |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
| Name and source   | es of income for every | one living i | n the household i | nust be reported.   | (if they have no incor          | ne. write zero)           |  |
|                   | mony, Child Support, C | _            |                   | •                   | •                               |                           |  |
|                   | lamo                   | ٨σ٥          | Employer Na       | me and Desition/De  | unsian Campany                  | Yearly                    |  |
|                   | lame                   | Age          | Employer Na       | me and Position/Pe  | ension Company                  | Income                    |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              | ASSETS            |                     |                                 |                           |  |
| Family Member     |                        |              | Asset D           | escription          | Current Cash<br>Value of Assets | Actual Income from Assets |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |
| 3. Net Cash Value | of Assets              |              |                   |                     | 3.                              |                           |  |
|                   |                        |              |                   |                     |                                 |                           |  |

| 4. Total Actual Income from Assets  |    |    |
|---|----|----|
| 5. If line 3 is greater than \$5,000, multiply line by .06 %(Passbook Rate) and enter results or leave blank. |    | 5. |
| MONTHLY HOUSING EXPENSES  |    |    |
| Mortgage Payment (Principal & Interest Only) \$   |    |    |
| Name of Homeowners Insurance Policy:  | \$ |    |
| Property Tax (City, County, School)   | \$ |    |
| Type of Heating:Oil Coal Gas Electric   | \$ |    |
| Water & Sewer   | \$ |    |
| TOTAL OF MONTHLY EXPENSES   | \$ |    |

|                              |    | FINANCIAL CONDI | TION   |                    |                |  |  |
|------------------------------|----|-----------------|--|--------------------|----------------|--|--|
| ASSETS                       |    | LIABILITIES     |  |                    |                |  |  |
|                              |    | Name of Company | Type of Loan<br>(Credit Cards,<br>Personal Loan, Etc.) | Monthly<br>Payment | Unpaid Balance |  |  |
| Cash (in banks)              |    |                 |  |                    |                |  |  |
| Stocks and Bonds             |    |                 |  |                    |                |  |  |
| E Value this Real Estate     |    |                 |  |                    |                |  |  |
| Automobiles owned            |    |                 |  |                    |                |  |  |
| Cash Value Life<br>Insurance |    |                 |  |                    |                |  |  |
| Other Assets                 |    |                 | Alimony/Child Support                                  |                    |                |  |  |
| Total Assets                 |    |                 | Student Loan   |                    |                |  |  |
| Minus Total Liabilities      |    |                 | Other Debts  |                    |                |  |  |
| Net Worth                    | \$ |                 | Total Liabilities                                      | \$                 | \$             |  |  |

| DECLARATIONS (Answer yes or no to the following questions) |           |                  |                               |           |              |
|--|-----------|------------------|-------------------------------|-----------|--------------|
|  | Applicant | Co-<br>Applicant |                               | Applicant | Co-Applicant |
| Are there any outstanding judgments against you?           |           |                  | Are you a U.S. Citizen?       |           |              |
| Have you been declared bankrupt within the last 7 years?   |           |                  | Are you a resident alien?     |           |              |
| Have you had property foreclosed on in the last 7 years?   |           |                  | Are you a non-resident alien? |           |              |
| Are you a party to a lawsuit?                              |           |                  | Green Card Number             |           |              |
| Are you a co-maker or endorser on a loan?                  |           |                  |                               |           |              |

## HOUSEHOLD AND INCOME VERIFICATION

Please select the number of people in your household under the Household Size column <u>and</u> the <u>appropriate income category</u> <u>from one of the (3) three columns immediately to the right of the Household Size number</u>.

| <b>Household Size</b> | <u>0-30% AMI</u> | <u>31-50% AMI</u>   | <u>51-80% AMI</u>   |
|-----------------------|------------------|---------------------|---------------------|
| 1 person              | \$0 - \$16,450   | \$16,451 - \$27,400 | \$27,401 - \$43,800 |
| 2 people              | \$0 - \$18,800   | \$18,801 - \$31,300 | \$31,301 – \$50,050 |
| 3 people              | \$0 - \$21,150   | \$21,151 - \$35,200 | \$35,201 – \$56,300 |
| 4 people              | \$0 - \$23,450   | \$23,451 - \$39,100 | \$39,101 – \$62,550 |
| 5 people              | \$0 - \$25,350   | \$25,351 - \$42,250 | \$42,251-\$67,600   |
| 6 people              | \$0 - \$27,250   | \$27,251-\$45,400   | \$45,401 – \$72,600 |
| 7 people              | \$0 - \$29,100   | \$29,101 – \$48,500 | \$48,501-\$77,600   |
| 8 people              | \$0 - \$31,000   | \$31,001-\$51,650   | \$51,651-\$82,600   |
| 9 people              | \$0 - \$32,800   | \$32,801-\$54,750   | \$54,751-\$87,600   |
| 10 people             | \$0 - \$34,700   | \$34,701-\$57,900   | \$57,901-\$92,600   |

| Is a female the head of your household? Yes No  |      |
|---|------|
| Do you have a disability? Yes No  |      |
| I (we) certify the above to be a true and complete list of all my (our) in City of Allentown to investigate my (our) application.  Warning: The City of Allentown and HUD will prosecute false claims civil penalties (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802). |      |
| Applicant   | Date |
| Co-Applicant  | Date |
| Authorized Official:  |      |
|   |      |

Date

Signature